



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1046

SERIAL NUMBER 10/616,460	FILING or 371(c) DATE 07/08/2003 RULE	CLASS 043	GROUP ART UNIT 3643	ATTORNEY DOCKET NO. 13.001.CON		
APPLICANTS DP 7-27-09 Jeff Abel, Evanston, WY; ** CONTINUING DATA ***** DP 7-27-09 This application is a CON of 10/015,487 12/11/2001 PAT 6,615,532 ** FOREIGN APPLICATIONS ***** DP 7-27-09 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** DP 7-27-09 11/05/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/DAVID J PARSLEY/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY WY	SHEETS DRAWINGS 1	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 3
ADDRESS DAVID R. MCKINNEY, P.C. P.O. BOX 1460 SANDY, UT 84091 UNITED STATES						
TITLE Fish net with length measuring scale						
FILING FEE RECEIVED 459	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
			<input type="checkbox"/> 1.16 Fees (Filing)			
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)			
			<input type="checkbox"/> 1.18 Fees (Issue)			
			<input type="checkbox"/> Other _____			
				<input type="checkbox"/> Credit		